

DRAFT AGENDA May 13, 2025 Cochran City Council Regular Session @ 6:00 PM

City Auditorium, 102 N Second Street, Cochran, GA 31014

<u>City Council</u>

<u>City Staff</u>

Billy Yeomans, Mayor	Richard Newbern, City Manager
Trecia Gardner	Candace Summerall, City Clerk
(District 1, Post 1) Gary Ates, Council Member (District 1, Post 2)	Jim Elliott, City Attorney
Carla Coley, Council Member (District 2 Post 1)	
Lonnie Tedders, Council Member (District 2, Post 2)	
Dianne Lester (District 3, Post 1)	
(District 3, Post 1) Shane Savant, Council Member (District 3, Post 2)	

I. Call to Order by the Mayor II. Invocation III. Pledge of Allegiance

IV. Attendance

V. Adopt Agenda/Minutes

- 1. Approve Minutes from April 8, 2025, Regular Council Meeting
- 2. Approve Minutes from April 28th, 2025 Special Called Meeting
- 3. Approve Agenda for May 13, 2025, Regular Council Meeting

VI. Public Comments

(Please note that every individual who signs up to speak prior to the meeting will be given a total of 3 minutes to address the Mayor and Council.)

VII. Agenda Items

- 1. Proclamation on National Mental Health Awareness Week
- 2. Proclamation on National Hospitals Week
- 3. Proclamation on Georgia Municipal Clerk's Week
- 4. Presentation by State Representative Danny Mathis (R-133)
- 5. Consideration of a cash match for a Georgia DOT state grant for construction of a tenunit "T-Hangar" at the Cochran Municipal Airport
- 6. Public Hearing and consideration on Text Amendment for RV Recreational Vehicle zoning designation
- 7. Public Hearing and consideration on Annexation of 5.19-acres of Sunset RV Park and 0.45-acre utility easement west of City limits
- 8. Public Hearing and consideration on Planning Commission recommendation for zoning for annexed Sunset Pines RV Park tract located at 273 Westside Road

- 9. Consider Ordinance for designating enforceable "no parking" requirements by painting selected City curbs yellow, and approve Mary Drive cul-de-sac as a place for the curbs to be painted
- 10. Consider extending liquor licenses by six (6) months for two license holders to allow more time for liquor stores to be completed and opened
- 11. Consider the sequence of holding annexation hearings for thirty-six (36) County "islands" that need to be annexed
- **12.** Consider adopting an updated Cochran Community Work Program (CWP) document for inclusion in the City's PlanFirst application
- **13.** Nomination of Dr. Mary Christian to the Library Board to fill the remaining term of Tyler Sapp which expired June 30, 2028.
- 14. Consider rescinding Council's action regarding September 10, 2024 decision to name the new park

VIII. City Manager Discussion/Items/Updates

IX. Council/Mayor Discussion/Items

X. Announcement of Upcoming Meetings and Events

- 1. Next Work Session Thursday June 5, 2025 @ 6:00 PM
- 2. Next Regular Council Meeting Tuesday, June 10, 2025 @ 6:00 PM
- 3. Planning Commission Meeting Monday, June 2 @ 6:30 PM

XI. Executive Session (if needed)

A. [] Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. 50-14-2(1).

B. [] Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A 50-14-3(b)(1).

C. [] Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A 50-14-3(b)(1).

D. [] Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).

E. [] Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(2).

F. [] Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).